

**SANT GADGE BABA AMRAVATI UNIVERSITY, AMRAVATI.**

**PBAS Proforma for Promotion under CAS**

**( PART A, PART B & PART C )**

*(For Teachers other than Physical Education Persons and Librarians)*

**2023 -24**

**PART A : GENERAL INFORMATION**

1. Name (in Block Letters) : ANIL CHINTAMAN SAWALE
2. Father's/Husband's Name : CHINTAMAN BANSI SAWALE
3. Department : SOCIAL WORK
4. Current Designation & Grade Pay : Associate Professor – AGP – 9000/-
5. Date of last Promotion :
6. Address for correspondence (with Pin code) : D.D.N.C. Social Work College, Malkapur Dist-  
Buldhan Pin - 443101
7. Permanent Address (with Pin code) : B-54, Collector Colony, ratanlal plots, Akola.Pin -444001
8. Whether acquired any degrees or fresh academic qualifications during the year : No
9. Academic Staff College Orientation / Refresher Course attended during the year :

Sr. No.	Name of the Course / Summer School	Place	Duration	Sponsoring Agency
1	Nil			

\_\_\_\_\_  
Signature of teacher

**PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : I**

**TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**I. Direct Teaching** (Lectures/ Practical's/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records.).

S.N	Course/Paper	level	Mode of teaching*	Hours allotted per week	Percentage of lectures engaged/ conducted	Grading	Proof Document **
<b>Odd Semester</b>							
1							
2	Sem- V Social Welfare & Development Administration	U.G.	L	03	90 %	A	
3	Sem- I Skill Laboratory	U.G.	P	2.03	100 %	A	
4	Sem- III 1. Village Placement 2. Organizing Any one Training Programme/ Workshop	U.G.	P	18.00	97 %	A	
		U.G.	P	18.00	97 %	A	
5	Sem- V 1. Community Work 2. Group Exposure Visits 3. Field Work Seminar	U.G.	P	8.00	96 %	A	
		U.G.	P	13.12	97 %	A	
		U.G.	P	4.37	97 %	A	
<b>Even Semester</b>							
6	Sem- VI Law and Social Work	UG	L	03.00	97 %	A	
7	Sem- II Skill Laboratory	U.G.	P	02.03	100 %	A	
6							

7	Sem -II Skill Laboratory	U.G.	P	2.03	100 %	A	
8	Sem -IV 1. Group Work	U.G.	P	7.50	100 %	A	
	2. Evaluation of any Govt. Scheme		P	6.75		A	
	3. IEC Material Development.		P	6.75		A	
9	Sem -VI 1. Group Research Project	U.G.	P	8.00	100 %	A	
	2. Service Delivery Camp		P	5.62		A	
	3. G.R.P. PPT		P	3.00		A	

\* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS)

**Grading Criterion:-** 80% and above – Good; Below 80% but 70% and above- Satisfactory; Less than 70%- Not satisfactory.

\*\*As per table under the document Annexure I (A)

<b>Overall Grading ( Category : I )</b>	<b>GOOD</b>
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Verified and found correct :

\_\_\_\_\_  
Signature of Teacher

\_\_\_\_\_  
Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee :  
(For Category : I )

\_\_\_\_\_  
Signature of Chairman  
Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : II

**INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND  
PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

II i. Administrative Responsibility.

<b>Sr. No.</b>	<b>Responsibility</b>	<b>Nature of Work</b>	<b>Grading</b>	<b>Proof Document**</b>
1.	Co-coordinator	IQAC, NAAC	A	Principal Letter
2.	College Development Committee	Member	A	Principal Letter
3.	Affiliation Report Committee	Coordinator	A	Principal Letter
4.	Admission In charge	B.S.W.-II Sem – V & VI	A	Principal Letter

II ii. Contribution to corporate life through committees and duties assigned by the authority.

<b>Sr. No.</b>	<b>Responsibility</b>	<b>Nature of Work</b>	<b>Grading</b>	<b>Proof Document**</b>
1.	Co-coordinator	Unnat Bharat Abhiyan	A	Authorities Letter
2.	Co-coordinator	Prevention of Caste Based Discrimination in HL	A	Authorities Letter

II iii. Examination Work:

<b>Sr. No.</b>	<b>Responsibility</b>	<b>Nature of Work</b>	<b>Grading</b>	<b>Proof Document**</b>
1.	BSW – II Sem – III – Valuator (F.C.W.)	Valuation of answer sheet at University Level.	A	Authorities Letter
2.	BSW – III – Valuator (L & SW)	Valuation of answer sheet at University Level.	A	Authorities Letter
3.	BSW I, II, III Viva-Voce	College Level.	A	Authorities Letter

II iv. Discipline related co-curricular activities:

<b>Sr. No.</b>	<b>Responsibility</b>	<b>Nature of Work</b>	<b>Grading</b>	<b>Proof Document**</b>
1.	In charge, B.S.W. III	Admission Committee	A	Authorities Letter
2.	Co-coordinator, B.S.W. III	Study Tour	A	Authorities Letter

II v. Other co-curricular activities:

<b>Sr. No.</b>	<b>Responsibility</b>	<b>Nature of Work</b>	<b>Grading</b>	<b>Proof Document**</b>
1.	Co-coordinator	Youth Festival, University Level, SGBAU	A	Authorities Letter
2.	Co-coordinator	Annual Social Gathering, College Level	A	Authorities Letter

II vi. Extension and dissemination activities:

Sr. No.	Responsibility	Nature of Work	Grading	Proof Document**
1.	Committee Member	Sexual Harassment Prevention Committee	Good	Principal letter

II vii. Institutional governance:

Sr. No.	Responsibility	Nature of Work	Grading	Proof Document**
1.	Member	Internal Grievance Committee	A	Principal letter
2.	Coordinator	SC/ST/OBC Committee	A	Principal letter
3.	Coordinator	Minority Committee	A	Principal letter
4.	Coordinator	Cultural Committee	A	Principal letter
5.	Member/ Expert	Pool of Expert for affiliation committee	A	

II viii. Conduct of Lectures:

Sr. No.	Responsibility	Nature of Work	Grading	Proof Document**
1.	Nil			
2.				

II ix. Participatory and Innovative Learning:

Sr. No.	Responsibility	Nature of Work	Grading	Proof Document**
1.	Individual & Groups	Self-prepared notes, PPTs Use of Google Classroom	A	Individual & Groups
2.	For use of students	Use of LCD for teaching	A	For use of students

II x. Evidence of actively involved in guiding Ph.D. students:

Sr. No.	No. of Ph.D. Students Registered	No. of Ph.D. Students submitted Thesis	No of Students Awarded Ph.D. Degree	Grading	Proof Document**
1.	Nil	Nil	Nil	Nil	Nil

II xi. Conduct of Research Projects:

Sr. No.	Title of Project	Major/ Minor	Period of Award	Amount Approved	Name of Funding Agency	Grading	Proof Document**
1.	Nil	Nil	Nil	Nil	Nil	Nil	Nil

II xii. Research paper Published:

Sr. No.	Title with page nos.	Journal	ISSN / ISBN No.	Whether peer reviewed Impact Factor, if any	No. of co-authors	Whether you are the main author	Whether Refereed / other Journal as notified by the UGC#	Grading	Proof Document
1.	राष्ट्रीय शैक्षणिक धोरण २०२०-भारतातील उच्च शिक्षणातील आव्हाने आणि संधी पेज क्र.93	Multidisciplinary International Research Journal	ISSN-2278-9308	Impact F-8.575 (SJIF)	one	Yes	Yes	A (25 points)	Journal printed copy
<b>Total</b>								<b>A</b>	

**Grading Criteria:- Good** - Involved in at least 3 Activities; **Satisfactory**- 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

\*\*As per table under the document Annexure II (A)

<b>Overall Grading ( Category : II )</b>	<b>GOOD</b>
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Verified and found correct :

\_\_\_\_\_  
Signature of Teacher

\_\_\_\_\_  
Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee :  
(For Category : I)

\_\_\_\_\_  
Signature of Chairman  
Screening / Selection Committee

**PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : III**  
**RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**A. Research Papers publication:**

Sr. No.	Title with page nos.	Journal	ISSN / ISBN No.	Whether peer reviewed Impact Factor, if any	No. of co-authors	Whether you are the main author	Whether Refereed / other Journal as notified by the UGC#	Augment ed API Score	Proof Document**
	राष्ट्रीय शैक्षणिक धोरण २०२०-भारतातील उच्च शिक्षणातील आव्हाने आणि संधी पेज क्र.९३	Multidisciplinary International Research Journal	ISSN-2278-9308	Impact F-8.575 (SJIF)	one	Yes	Yes	25 points	Journal printed copy
<b>Total</b>								<b>25</b>	

**III B.a. Publications other than journal articles (books, chapters in books):**

Sr. No.	Title with page nos./ Chapter with page no.	Book Title, editor & publisher	Publication International/ National/ Local	ISSN/ ISBN No.	Whether approved by University	No. of co author s	Whether you are the main author	API Score	Proof Document **
1	असंघटीत क्षेत्रातील महिला कामगारांची स्थिती व त्यांच्या समस्या पेज न. ३७	भारतातील महिलांची स्थिती	National	ISBN : 978-81-971439-9-1	Yes	One	Main	10	Book Published
<b>Total</b>								<b>A</b>	

**III B.b. Publications in the form of Cassettes/CDs/DVDs, Tracks published/ Recorded:**

Sr. No.	Cassettes/CDs/DVD s, Tracks published/ Recorded	Company	Publication International/ National/ Local	Whether approved by University	No. of artists	Whether you are the main artist	API Score	Proof Document **
1	Nil							
<b>Total</b>								

**III B.c. Publications in the form of individual Cassettes/CDs/DVDs, Tracks published/ Recorded:**

Sr. No.	Individual Cassettes/CDs/DVDs, Tracks published/Recorded	Company	Publication International/ National/ Local	Whether approved by University	API Score	Proof Document **
1	Nil					
<b>Total</b>						

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

Sr. No.	Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E-Content	Name of Activity	Authority Concern	Publisher	Course Credit/ Module	API Score	Proof Document **
1	Nil						
<b>Total</b>							

III D.a RESEARCH GUIDANCE:

Sr. No.	Number Enrolled	Thesis Submitted	Degree awarded	API Score	Proof Document* *
<b>M. Phil.</b>	Nil				
<b>Ph. D.</b>	Nil				
<b>P.G. Dissertation</b>	Nil				
<b>Total</b>					

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

Sr. No.	Title	Agency	Period	Grant / Amount Mobilized (Rs lakh)	Policy Document Generated	API Score	Proof Document* *
1	Nil						
2							

	<b>Total</b>		
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III D.b (ii). Consultancy Projects:

<b>Sr. No.</b>	<b>Title</b>	<b>Agency</b>	<b>Period</b>	<b>Grant / Amount Mobilized (Rs lakh)</b>	<b>Policy Document Generated</b>	<b>API Score</b>	<b>Proof Document* *</b>	
<b>1</b>	Nil							
	<b>Total</b>							

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

<b>Sr. No.</b>	<b>Title</b>	<b>Agency</b>	<b>Period</b>	<b>Grant / Amount Mobilized (Rs lakh)</b>	<b>API Score</b>	<b>Proof Document**</b>	
<b>1</b>	Nil						
	<b>Total</b>						

III D. c (ii). Consultancy Projects:

<b>Sr. No.</b>	<b>Title</b>	<b>Agency</b>	<b>Period</b>	<b>Grant / Amount Mobilized (Rs lakh)</b>	<b>API Score</b>	<b>Proof Document**</b>	
<b>1</b>	Nil						
	<b>Total</b>						

III E.a Patents Awards:

<b>Sr. No.</b>	<b>Title of Patents</b>	<b>Award conferring Organization</b>	<b>National/ International</b>	<b>Patent Number</b>	<b>API Score</b>	<b>Proof Document**</b>	
1	Nil						
2							
3							
	<b>Total</b>						

III E. b Policy Document:

<b>Sr. No.</b>	<b>Title of Document</b>	<b>Policy Document Submitted to</b>	<b>International/ National/ State</b>	<b>Publisher</b>	<b>API Score</b>	<b>Proof Document**</b>

			<b>Government/ Central Government</b>			
1	Nil					
<b>Total</b>						

III E. c. Fellowships and Awards:

<b>Sr. No.</b>	<b>Fellowship/ Award</b>	<b>Award conferring Organization</b>	<b>Event Organized by</b>	<b>Whether international / national / state / regional / college or university level</b>	<b>API Score</b>	<b>Proof Document**</b>
1	Nil					
<b>Total</b>						

III F. Invited lectures / Paper delivered in conferences / seminars:

<b>Sr. No.</b>	<b>Invited Talk/ Paper presented</b>	<b>Title of Conference / Seminar</b>	<b>Event Organized by</b>	<b>Whether International National / State / Regional / College or University level</b>	<b>API Score</b>	<b>Proof Document**</b>
1.	Nil					
2.						
3.						
4.						
<b>Total</b>						

Note:

<b>Total Score ( Category : III )</b>	
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\_\_\_\_\_  
Signature of Teacher

Verified and found correct :

\_\_\_\_\_  
Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category :III )

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Signature of Chairman  
Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

Category	Criteria	Last Academic.	GRADES / API	Annual API Score for Category III Only
I	Assessment Criterion for Teaching, Learning and Evaluation Related Activities			
II	Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities			
III	Research and Academic Contribution			

\_\_\_\_\_  
Signature of Teacher

Verified and found correct :

\_\_\_\_\_  
Signature of V.C./ Principal / H.O.D.

\_\_\_\_\_  
Signature of Chairman  
Screening / Selection Committee

### PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

Sr.No.	Details (Mention Year, value etc. where relevant)
1	

\*Annexure-IV

LIST OF ENCLOSURES: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

1. IQAC, NAAC Co-coordinator letter
2. Member Internal Grievance Committee
3. Coordinator SC/ST/OBC Committee
4. Coordinator Minority Committee
5. Coordinator Cultural Committee
6. Valuation of answer sheet at University Level.
7. Member Pool of Expert for affiliation committee
8. College Development Committee letter
9. Affiliation Report Committee letter
10. Admission In charge letter
11. Co-coordinator Unnat Bharat Abhiyan
12. Co-coordinator Prevention of Caste Based Discrimination in HL
13. Co-coordinator Study Tour
14. Co-coordinator Youth Festival , University Level, SGBAU

certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS proforma.

Date

Signature of the faculty with Designation, Place &

HOD

Signature of V.C./ School Chairperson / Principal /

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year

**EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.**

- a) State whether the facts stated above are correct, if not, state the correct facts.  
 b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

Verification & Evaluation in respects of Grades/ API.

Item	Correct	Exaggerated	Excellent	Very Good	Average
Category I			√		
Category II			√		
Category III			√		
A					
B					
C					
D					
E					

- A) General Intelligence : Excellent  
 B) Capacity to get work in Respect of research & teaching : Excellent  
 C) Technical Ability : Excellent  
 D) Administrative ability including Judgment initiative and drive (if applicable) : Excellent  
 E) Integrity and Character : Excellent  
 F) Whether powers delegated are Fully utilized : Excellent  
 G) General Assessment : \* A+ = Outstanding  
 \* A+ = Outstanding, A = Very Good, B+ = Positively Good, B = Good, C+ = Satisfactory, C = Not Satisfactory (\* Strike out which is not applicable.)

**Place : Amravati**

**Date :**

**Signature of Reporting**

**Officer**

**Observation of the Reviewing Officer (Vice-Chancellor) :**

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**Place : Amravati**

**Date**

**Signature of Reviewing Officer**